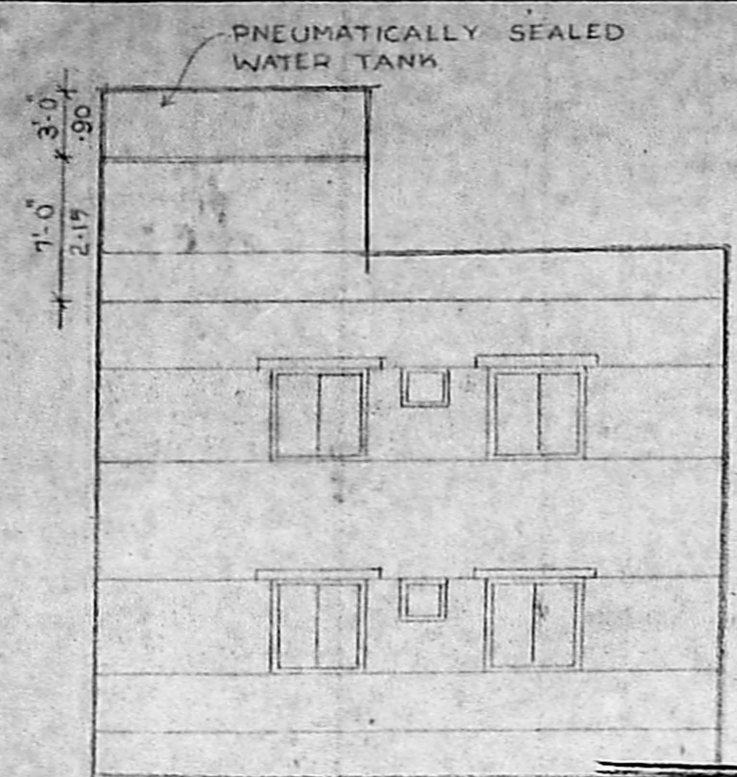
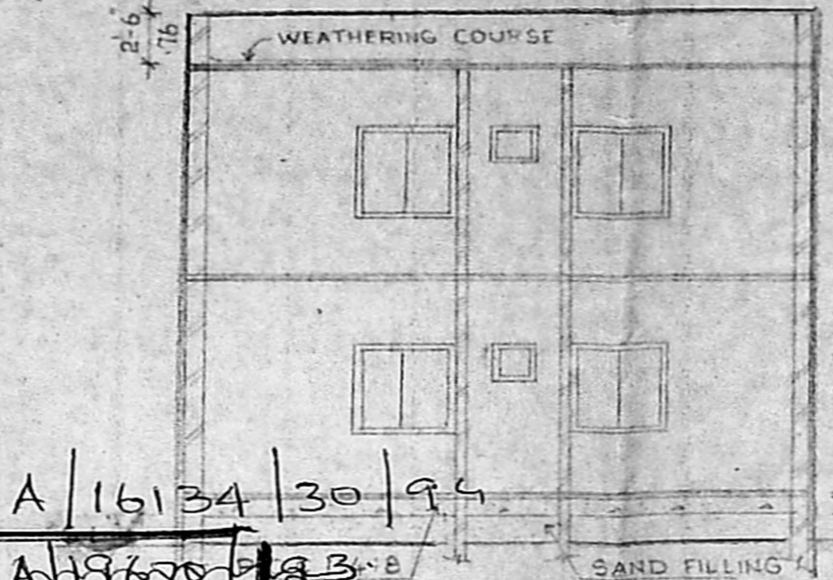


R.P.

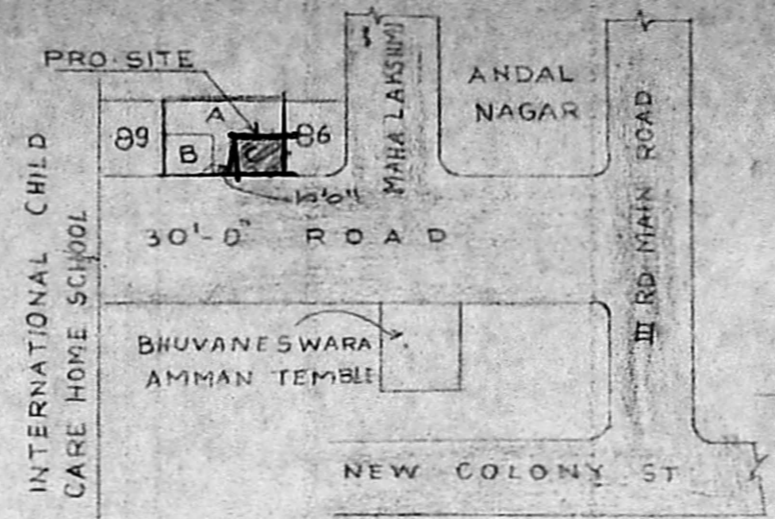


ELEVATION

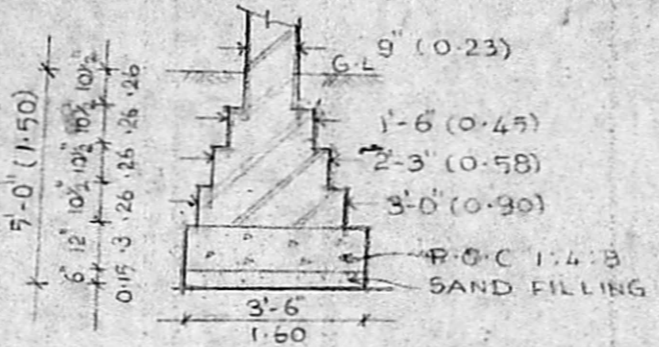


A/16134/30/94

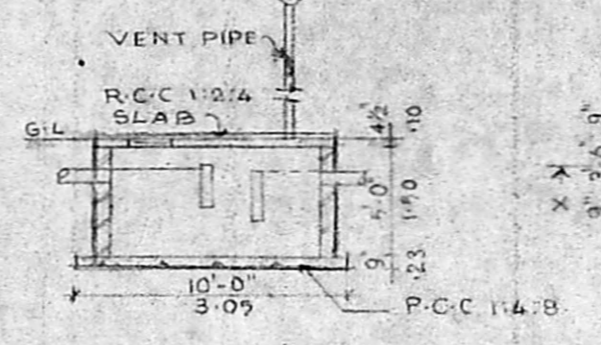
Planning Permit No. A/19670/93
APPROVED
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.
 No. A2/19670/93 Date: 2-5-74
 FOR MEMBER SECRETARY
 MADRAS METROPOLITAN DEVELOPMENT AUTHORITY
 MADRAS - 600 008.



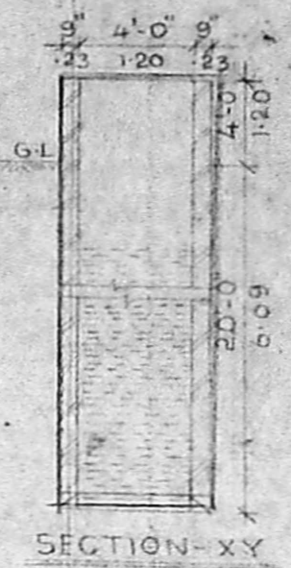
TOPO PLAN (NOT TO SCALE)



FOUNDATION DETAIL SCALE (1"=4'-0")



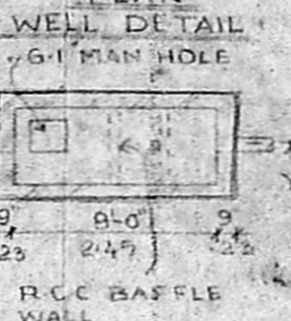
SECTION-XY SEPTIC TANK DETAIL



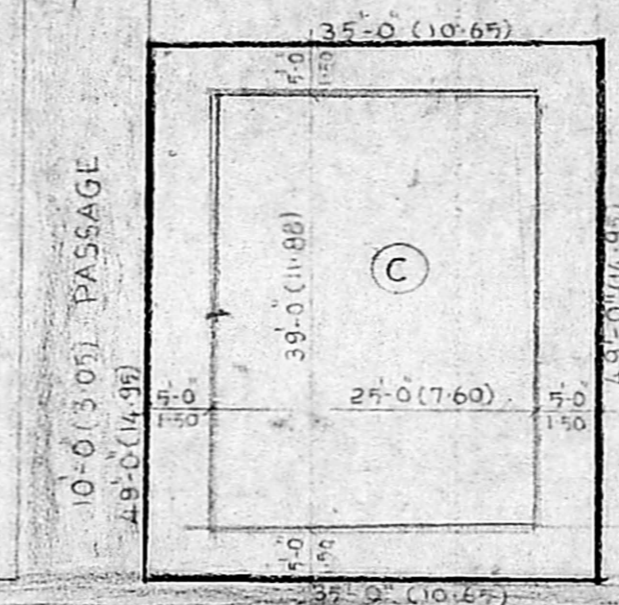
SECTION-XY



PLAN WELL DETAIL



R.C.C. BAFFLE WALL PLAN



SITE PLAN (SCALE - 1"=16'-0")

SCHEDULE OF JOINERIES

D - DOOR	3'-0" x 7'-0" (0.91 x 2.13)
D ₁ - DO	2'-6" x 7'-0" (0.76 x 2.13)
W - WINDOW	6'-0" x 4'-6" (1.83 x 1.37)
W ₁ - DO	4'-0" x 4'-6" (1.22 x 1.37)
V - VENTILATOR	2'-0" x 2'-0" (0.61 x 0.61)

A2/19670/93
 scrutiny plan
 12/1/94

AREA STATEMENT

	SQ FT	SQ M
PLOT EXTENT	1715.00	159.32
GROUND FLOOR	975.00	90.58
FIRST FLOOR	975.00	90.58
TOTAL AREA	1850.00	181.16

PROPOSED RESIDENTIAL BUILDING AT PLOT NO (87 x 88/C) OLD NO 87, ANDAL NAGAR, IN S. O 6047 OF VELACHERI VILLAGE SUB-DIV SANCTION FROM CORPORATION OF MADRAS SUB DIV NO 27/93 DATED 4-2-73

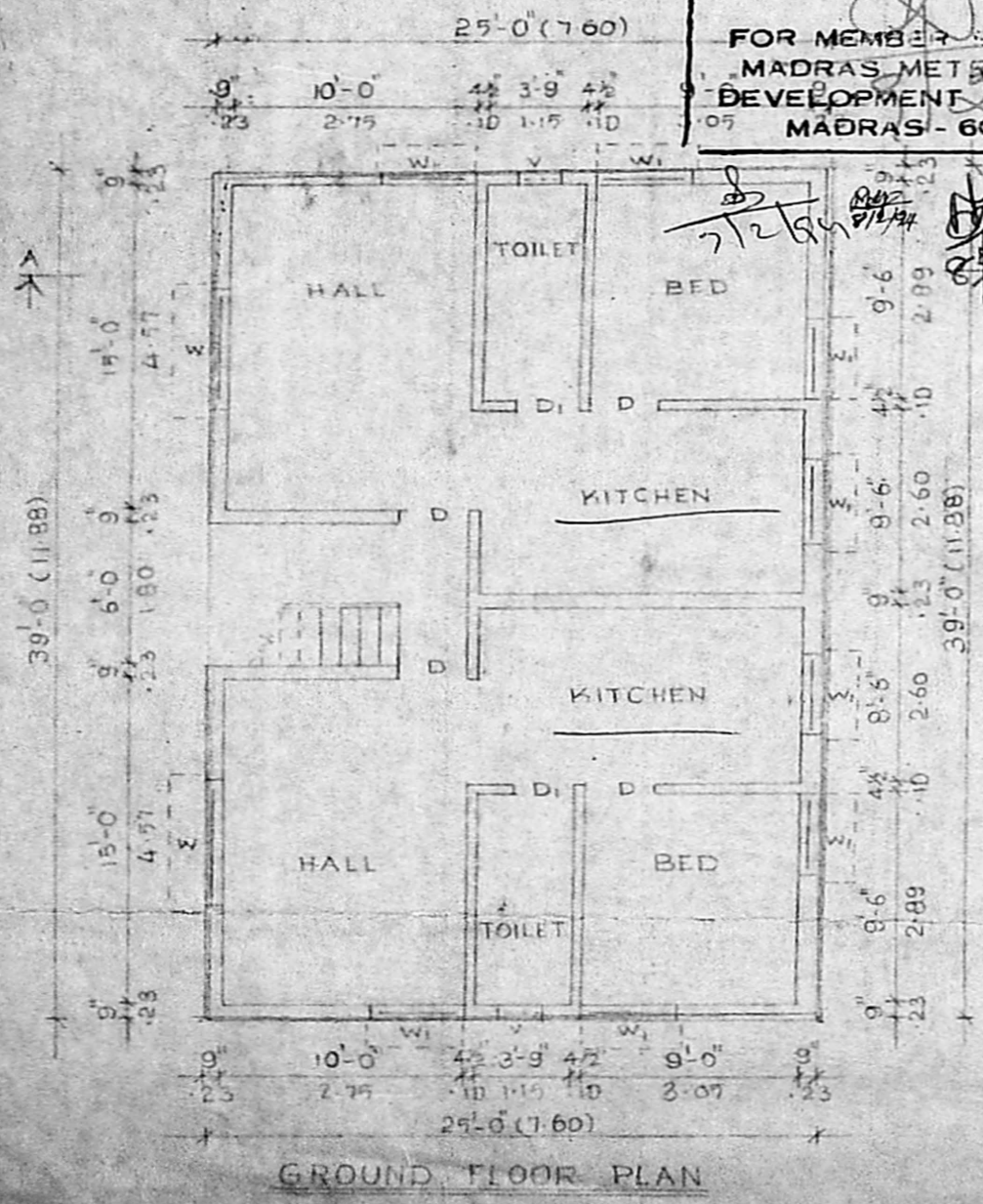
NORTH POINT	COLOUR CODE REFERENCE
	PROPOSAL
	ROAD
	BOUNDARY

DATE: SCALE - 1"=8'-0"

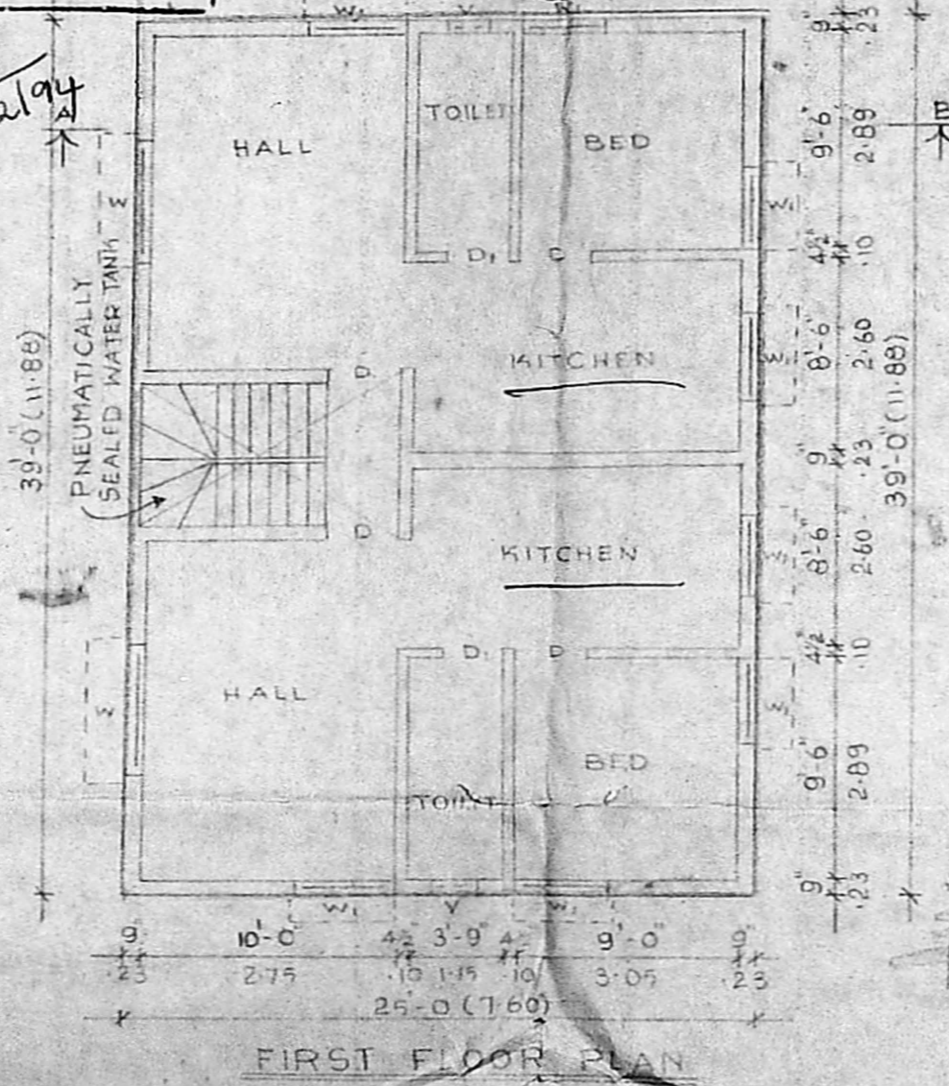
SIGNATURE OF OWNER

SIGNATURE OF LICENSED SURVEYOR

 P.A. HENDERSON, UCHA MURHAN
 REGISTERED ARCHITECT.
 REGN. NO. C 151501
 Class 1, No. 405, Corporation of Madras
 44, SANTHOME HIGH ROAD,
 MYLAPORE, MADRAS-600 004.



GROUND FLOOR PLAN



FIRST FLOOR PLAN